

**HACC — Central Pennsylvania's Community College
Harrisburg, PA**

Request for Bid

RFB12-16

For

**Shumaker Public Safety Center Law Enforcement Patrol Training
Weapons**

Issued: April 20, 2012

BID DUE DATE: May 8, 2012 by 11:30AM

Sealed Bids Must Be Delivered to: HACC
Procurement and Business Services
Room PC223
349 Wiconisco Street
Harrisburg, PA 17110

All firms who respond to the RFB will receive a notification letter in the mail within one week after the Board of Trustee Meeting.

Bid results will be posted on HACC website: www.hacc.edu –
<http://hacc.edu/Purchasing/RequestforBids/Current-RFBs-FY12.cfm>

Please Direct Questions to:

Thomas J. Fogarty, Executive Director Procurement
HACC — Central Pennsylvania's Community College
Penn Center 3
349 Wiconisco Street
Harrisburg PA 17110
Telephone: (717) 221-1300, x1640
Email: tjogart@hacc.edu

ACKNOWLEDGMENT FORM

HACC — Central Pennsylvania's Community College

Request for Bid

RFB12-16

**Shumaker Public Safety Center Law Enforcement Patrol Training
Weapons**

Acknowledgement: Please acknowledge receipt and interest in this Request for Bid (RFB) by completing the information requested below and emailing it to cgrider@hacc.edu.

Acknowledgement due date is April 30, 2012.

Also, please include this page with your Bid.

Provider Name: _____ Contact Name: _____

Address (include City, State, Zip): _____

Phone: _____ Fax: _____ Cell Phone: _____

Email: _____ Website: _____

Check One: We will _____ will not _____ be responding to this RFB.

If not responding, please explain briefly: _____

I. Request For Bid

HACC's Shumaker Public Safety Center at the direction of the College president is formally requesting a Bids for Law Enforcement Patrol Training Weapons. The two components of this request for bids will be reviewed as one project. The trade-in allowance or sale will be factored into the overall cost of project for the purchase of replacement weapons to arrive at the lowest cost or highest return.

II. General Background

The mission of the Senator John J. Shumaker Public Safety Center is to provide premier public safety training in a responsive, efficient, economical and professional manner. Specifically, the Law Enforcement Training Unit Mission is: *To provide outstanding law enforcement training that is economical, professional, responsive and efficient. To this end we value quality, safety, competency, proficiency and customer satisfaction.*

The Harrisburg Area Community College Law Enforcement Training Unit enjoys the fine reputation of being one of the best law enforcement training facilities in the Commonwealth of Pennsylvania. We are a certified Municipal Police Academy, Act 120 via the Municipal Police Officers' Education and Training Commission (MPOETC). We are also certified by the Pennsylvania State Police as a certified training facility for Lethal Weapons Training, Act 235, a program primarily designed for security officers.

Our new Law Enforcement Training Complex is scheduled for completion the end of June, 2012 and will include administrative offices, "smart" classrooms, an armory and a state-of-the-art twenty-five (25) point indoor firing range. As a direct result of constructing this modern facility, we anticipate increasing and expanding firearms training programs. A few key factors over our present outdoor range are adverse weather conditions will not impact on scheduling, we will have twenty-five firing points instead of fifteen (15) and the new range will accommodate patrol rifle and other high powered tactical team weapons training. Patrol rifles are the upcoming modern-day weapons adopted by numerous police departments to be carried in patrol units. Our present outdoor range is only designed for pistols and shotguns.

For the reasons stated above, we are in the process of updating our weaponry in order to enhance law enforcement training programs. The weapons we are requesting to trade or sell are no longer the primary law enforcement training weapons used today.

III Format for Bid

A. Qualifications

Bidders must be a Licensed Federal Firearms Dealer and comply with Commonwealth of Pennsylvania Licensed Dealer regulations. It is expected that the successful bidder will be able to handle all paperwork required for this transaction in compliance with all regulations and laws governing the transfer, sale and purchase of weapons with the college.

B. Trade-In or Sale

The following weapons are to be traded in or sold to the qualifying weapons dealer to offset the cost of procuring the required weapons being requested.

Firearms Recommended for Trade or Sale

| | Make, Model, Serial Number | Comments |
|----|--|--------------------------------|
| 1 | COLT, Off. Pol., S/N 926966 (.38 spc.) | Hammer nose/firing pin missing |
| 2 | RUGER RIFLE, MINI-14 S/N 18432566 (.223 cal.) | |
| 3 | S & W, M-15, S/N 3K14750 (.38 spc.) | |
| 4 | S & W, M-15, S/N 3K22545 (.38 spc.) | |
| 5 | S & W, M-15, S/N 3K12911 (.38 spc.) | |
| 6 | S & W, M-15, S/N 3K12899 (.38 spc.) | |
| 7 | S & W, M-15, S/N 3K54430 (.38 spc.) | Firing pin missing |
| 8 | S & W, M-28, S/N S33151 (.357 mag.) | |
| 9 | S & W, M-66, S/N 58K0171 (.357 mag.) | |
| 10 | S & W, M-66, S/N 58K0109 (.357 mag.) | |
| 11 | S & W, M-66, S/N 58K0686 (.357 mag.) | |
| 12 | S & W, M-66, S/N 58K0477 (.357 mag.) | |
| 13 | S & W, M-66, S/N 158K544 (.357 mag.) | |
| 14 | S & W, M-66, S/N ACA0130 (.357 mag.) | |
| 17 | S & W, M-66, S/N 163K070 (.357 mag.) | |
| 16 | S & W, M-66, S/N 164K996 (.357 mag.) | |
| 17 | S & W, M-66, S/N 158K908 (.357 mag.) | |
| 18 | S & W, M-66, S/N 164K095 (.357 mag.) | |
| 19 | S & W, M-659, S/N A874252 (9mm) | |
| 20 | S & W, M-5906, S/N VAS4095 (9mm) | |
| 21 | S & W, M-5906, S/N VAN3966 (9mm) | |
| 22 | S & W, M-5906, S/N VAS4099 (9mm) | |
| 23 | S & W, M-5906, S/N VAS4071 (9mm) | |
| 24 | S & W, M-5906, S/N VAS4072 (9mm) | |
| 25 | S & W SHOTGUN, M-3000, S/N FC48562 (12 ga.) | |

| | | |
|-----------|---|---------------------------|
| 26 | S & W SHOTGUN, M-3000, S/N FC55997 (12 ga.) | Install firing pin |
| 27 | WINCHESTER SHOTGUN, M-1200 S/N L1310751 (12 ga.) | |

Inspection of above weapons will take place on May 1, 2012 between the hours of 9:00 AM and 12:00 noon EST at the Shumaker Public Safety Building on the Harrisburg Area Community College Campus 1 HACC Dr. Harrisburg PA, 17110. Room 103

Pre registration of inspection is required.

To arrange for a time for inspection please contact:

Thomas J. Fogarty
 Executive Director of Procurement
 717-221-1300 X 1640
tjogart@hacc.edu

C. New Weapons

The following firearms are to be purchased in order to update our inventory for the purpose of conducting training programs.

| Quantity | Item |
|-----------------|---|
| 3 | Glock 9mm Semi Auto Pistols – Model 17, 4.5 Inch Barrel, Fixed Sights, Magazine Capacity 17 |
| 3 | Glock 9mm Semi Auto Pistols – Model 19, 4 Inch Barrel, Fixed Sights, Magazine Capacity 15 |
| 3 | Remington Model 870P Police Shotgun, Pump Action, 12 Ga., 18” Barrel, Parkerized Finish, Bead Front sight, Wood Stock and Forend, 2 ¾” and 3” Chambers, Improved Cylinder, #24901 |
| 2 | Bernelli Model M1 Super 90, Semi Auto 12 Ga. Police Shotguns, 18.5 Inch Barrel, 2 ¾ and 3 Inch Chambers |

IV. RFB Submission

A. RFB Clarification

You may request an explanation of the intent or content of this RFB and clarification in writing. Official written responses to all relevant written questions will be mailed, faxed or emailed by HACC's College Procurement and Business Services Office.

Requests for written explanation or clarification shall be addressed to HACC, Procurement and Business Services Office, ATTN: Thomas J. Fogarty, Executive Director, by fax (717) 901-4625 or email questions no later than 11:00AM, February 9, 2010 to tjfogart@hacc.edu.

B. Acceptance of Bids

The College reserves the right in evaluating any Bid to consider all factors it deems relevant. The College further reserves the right to accept or reject any or all Bids, to waive any irregularities or informalities, and to negotiate the Bid in the best interest of the College. Neither the College nor any agent thereof on behalf of the College will be obligated in any way by any Bid's response to this Request.

C. Bid Deadline

To be considered for selection, Bids shall arrive at HACC's Procurement and Business Services Office by 1:00 PM on or before February 14, 2012.

D. Number of Copies of Bid

Two (2) copies of the Bid will be submitted in a sealed container clearly marked with the name of the Bid, one of the copies shall be marked "Master Copy" and will contain original signatures. The remaining copies do not require original signatures.

The Bids must be addressed as follows:

Penn Center Bid 12-17
HACC - Procurement and Business Services
ATTN: Thomas J. Fogarty
349 Wiconisco Street, Room 223
Harrisburg PA 17110

V. Evaluation

HACC's Office of Procurement and Public Safety staff will review all Bids and evaluate positions for further discussion. However, the College reserves the right to cancel the selection process or the negotiations when a selection is made or at anytime prior to entering into a formal purchase agreement.

The College will be the sole judge of the acceptance of any and all Bids.

The College reserves the right in accepting Bids to consider the competency, responsibility, and suitability of the proponent, as well as the services provided. The College further reserves the right to accept or reject any submissions, to waive any irregularities or informalities, and to award the agreement in the best interest of the College. Neither the College nor any agent thereof on behalf of the College will be obligated in any way by any Proponent's response to this RFB. The College may consider any deviation from this request, provided that the proponent submit an adequate explanation and justification for that deviation.