

**HACC, CENTRAL PENNSYLVANIA'S COMMUNITY COLLEGE  
REQUEST FOR BID  
#08-37  
STUDENT HANDBOOK / PLANNER**

**ADDENDUM 1**

**DUE DATE CHANGE**

**FEBRUARY 18, 2008**

**PLEASE MAKE NOTE OF THE FOLLOWING DATE CHANGES:**

**Dates:**

Date of Issue: **Friday – February 15, 2008**

Deadline for Questions: **Tuesday - February 26, 2008 - by 11:30AM**

Responses to the Questions: **Thursday - February 28, 2008 - by 4:30PM**

Submit Notice of Intent to Submit Bid Due Date: **Monday – March 10, 2008 - by 2:00PM**

BID DUE DATE: **Wednesday – March 12, 2008 - by 11:30AM**

Board Meeting: **Tuesday, April 1, 2008** (Please note: Final official bid results will be released after this date. All vendors who respond to the RFP will receive an award notification letter in the mail within one week of this date.)

**Send all questions to Sue Davis** – [sldavis@hacc.edu](mailto:sldavis@hacc.edu) – Fax Number 717-780-2325 – Phone: 717-780-3214.

Please utilize the modified “Submit Notice of Intent to Submit Bid” on page two (2) of this Addendum 1:

## NOTIFICATION OF INTENT TO SUBMIT BID

Please refer to the Request for Bid Package covering the acquisition STUDENT HANDBOOK / PLANNERS for the College for Bid Number 08-37: STUDENT HANDBOOK / PLANNERS for HACC, Central Pennsylvania's Community College.

If you are interested in submitting a Bid, please fill out the information requested below and return this form to Garry Crider, Director of Purchasing, HACC, Central Pennsylvania's Community College, One HACC Drive, Harrisburg, PA 17110 no later than **Monday, March 10, 2008, by 2:00PM**. Or fax this document to 717-780-2325 and/or e-mail this document to [cgcrider@hacc.edu](mailto:cgcrider@hacc.edu).

Name of Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

Representative's Name \_\_\_\_\_

Representative's Title \_\_\_\_\_

Phone Number \_\_\_\_\_

FAX Number \_\_\_\_\_

Email Address \_\_\_\_\_

URL Web Address \_\_\_\_\_

We intend on doing the following: (check one)

1. ( ) We will submit a Bid
2. ( ) We will NOT submit a Bid

If number 2 is checked, please give a brief explanation in the spaces provided.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_