

Legislative Branch Agenda  
The Student Government Association  
*Monday, September 27<sup>th</sup>, 2010*  
The Legislative Branch Convenes at 1:00 pm  
**President Capri DuBois**

- I. Convene Meeting
- II. Roll Call
- III. Recognition of Guests
- IV. Approval of Agenda: *Monday, September 27<sup>th</sup>, 2010*
- V. Adoption of Minutes: *Wednesday, September 22<sup>nd</sup>, 2010*
- VI. Reports
  - A. Officer Reports
    - 1. President DuBois
    - 2. Vice-President Jones
    - 3. Treasurer Campbell
    - 4. Secretary Zambrana
  - B. Committee Reports
    - 1. Administrative Procedures Committee
    - 2. Budget Committee
    - 3. Community Involvement Committee
    - 4. Ethics Committee
    - 5. Public Relations Committee
  - C. Advisor Reports
    - 1. Advisor Cleveland
    - 2. Advisor Erb
    - 3. Dr. Black
- VII. Old Business
  - A. Goals
  - B. Representative Pictures
- IX. Questions/Concerns:
- X. Adjournment:

\*Guests may ask questions and address concerns as appropriate throughout the meeting

\*\*Guests are asked to sign-in for recording purposes for SGA