

Legislative Branch Agenda
The Student Government Association
Monday, September 20th, 2010
The Legislative Branch Convenes at 1:00 pm
President Capri DuBois

- I. Convene Meeting
- II. Roll Call
- III. Recognition of Guests
- IV. Approval of Agenda: *Monday, September 20th, 2010*
- V. Adoption of Minutes: *Wednesday, September 15th, 2010*
- VI. Reports
 - A. Officer Reports
 - 1. President DuBois
 - 2. Vice-President Jones
 - 3. Treasurer Campbell
 - 4. Secretary Zambrana
 - B. Committee Reports
 - 1. Administrative Procedures Committee
 - 2. Budget Committee
 - 3. Community Involvement Committee
 - 4. Ethics Committee
 - 5. Public Relations Committee
 - C. Advisor Reports
 - 1. Advisor Cleveland
 - 2. Advisor Erb
 - 3. Dr. Black
- VII. Old Business
 - A. Elections
 - B. Advance PA
 - C. Voter Registration
- VIII. New Business
 - A. Resignation of Office
 - B. 2010-2011 Goals
 - C. Green Project
 - D. Bill No. 25- James Bixby

IX. Questions/Concerns:

X. Adjournment:

*Guests may ask questions and address concerns as appropriate throughout the meeting

**Guests are asked to sign-in for recording purposes for SGA