

Legislative Branch Agenda  
The Student Government Association  
*Monday, September 13<sup>th</sup>, 2010*  
The Legislative Branch Convenes at 1:00 pm  
**President Capri DuBois**

- I.** Convene Meeting
- II.** Roll Call
- III.** Recognition of Guests
- IV.** Approval of Agenda: *Monday, September 13<sup>th</sup>, 2010*
- V.** Adoption of Minutes: *Wednesday, September 8<sup>th</sup>, 2010*
- VI.** Old Business
  - A. SurgTech
  - B. Legislative Branch Chair
  - C. Elections
- VII.** Reports
  - A. Officer Reports
    - 1. President DuBois
    - 2. Vice-President Jones
    - 3. Treasurer Campbell
    - 4. Secretary Zambrana
  - B. Advisor Reports
    - 1. Advisor Cleveland
    - 2. Advisor Erb
- VIII.** New Business
  - A. Advance PA
  - B. Family Fun
  - C. Bill No. 18- Ball in the House Tickets
  - D. Bill No. 19- Architecture Club Budget
  - E. Bill No. 20- ASGA Conference
  - F. Bill No. 21- Help Desk Ink Cartridge
- IX.** Questions/Concerns:
- X.** Adjournment:

\*Guests may ask questions and address concerns as appropriate throughout the meeting

\*\*Guests are asked to sign-in for recording purposes for SGA